

Hosted online from Toronto, Canada.

Date: 5th November, 2023

ISSN: 2835-5326 Website: econferenceseries.com

CULTURAL AND VALUE CONCEPTS IN ORATORY

Muratbaev Aydos Alisherovich.

Uzbekiston davlat san' at va madaniyat instituti Nukus filiali "Aktyorlik maxorati" kafedrasi ukituvchisi

Annotation:

This article explores the profound influence of cultural and value concepts on oratory, shedding light on how diverse cultures shape the art of persuasive speech. By analyzing literature and employing various research methods, the article highlights the significance of understanding cultural nuances in oratory. The results demonstrate that cultural and value concepts deeply impact speech construction and reception, offering valuable insights for effective cross-cultural communication. The discussion delves into the implications of these findings, emphasizing the need for cultural sensitivity in oratory. In conclusion, the article underscores the importance of recognizing and respecting diverse values when engaging in persuasive communication, offering practical suggestions for orators to enhance their cross-cultural effectiveness.

Keywords: oratory, culture, values, rhetoric, communication, persuasion, speech, public speaking, multiculturalism.

Oratory, the art of persuasive speech, is a dynamic and culturally bound communication form that plays a pivotal role in human society. A vital but often overlooked aspect of oratory is the profound influence of cultural and value concepts. This article aims to elucidate the intricate relationship between cultural diversity and the art of persuasive communication. Through a thorough literature analysis, various research methods, and a comprehensive discussion, we will explore how cultural and value concepts shape the construction and reception of oratory.

To understand the impact of cultural and value concepts on oratory, it is essential to delve into existing literature. Scholars such as Edward Hall and Geert Hofstede have made significant contributions to the field of intercultural communication by highlighting the importance of culture in shaping communication patterns. Studies by communication theorists like Edward T. Hall emphasize the significance of



Hosted online from Toronto, Canada.

Date: 5th November, 2023

ISSN: 2835-5326 **Website:** econferenceseries.com

context and non-verbal cues in different cultural settings. Meanwhile, Geert Hofstede's cultural dimensions theory demonstrates how values, such as individualism vs. collectivism, power distance, and uncertainty avoidance, affect communication styles and preferences.

Furthermore, rhetorical traditions vary across cultures, with distinct approaches to argumentation, persuasion, and audience engagement. For instance, Western oratory often places a premium on individualism and logical argumentation, whereas many Eastern cultures emphasize harmony, indirect communication, and the use of proverbs or parables.

To investigate the impact of cultural and value concepts on oratory, this study employed a mixed-methods approach. First, a comprehensive literature review was conducted to identify the existing research on the topic. Second, surveys and interviews were carried out with experienced orators from various cultural backgrounds to gain insights into their strategies, challenges, and experiences in cross-cultural oratory. Finally, the analysis involved a close examination of notable speeches delivered in different cultural contexts.

Oratory is the art of persuasive public speaking, and it often reflects cultural and value concepts that shape the way speakers communicate and connect with their audience. These cultural and value concepts can vary significantly from one culture or society to another. Here are some key cultural and value concepts in oratory:

Cultural Context: Oratory is deeply rooted in cultural norms and values. The choice of language, rhetorical devices, and communication style may differ based on cultural expectations and traditions.

Language: The choice of language, dialect, and vocabulary can reflect cultural values and identity. Language can convey respect for tradition and heritage, or it can be adapted to reflect modernity and progress.

Rhetorical Devices:Different cultures may have unique rhetorical devices and figures of speech that are used in oratory. For example, metaphors and similes may be culturally specific and resonate differently with audiences.

Ethos, Pathos, and Logos: Ethos (credibility), pathos (emotional appeal), and logos (logical reasoning) are important elements of persuasive speaking. Their emphasis



57 | Page



Hosted online from Toronto, Canada.

Date: 5th November, 2023

ISSN: 2835-5326 Website: econferenceseries.com

can vary in different cultural contexts. Some cultures may place a stronger emphasis on emotional appeals, while others may prioritize logical arguments.

Collectivism vs. Individualism: Cultures that value collectivism may emphasize the importance of community, group identity, and shared responsibility in oratory. In contrast, individualistic cultures may highlight personal achievements and individual aspirations.

Respect for Tradition: Some cultures place a high value on tradition, and orators may use historical references and cultural symbols to connect with their audience. Tradition can be a source of authority and legitimacy in these contexts.

Power Distance: The concept of power distance, which reflects the degree of hierarchy and authority within a culture, can influence oratory. In high power distance cultures, speakers may use deferential language and expressions, while in low power distance cultures, they may employ a more egalitarian style.

Nonverbal Communication: Nonverbal cues such as body language, gestures, and eye contact carry significant meaning in oratory. Different cultures may have distinct norms regarding these nonverbal elements.

Taboos and Sensitivities: Speakers must be aware of cultural taboos and sensitivities when addressing an audience. Avoiding offensive or disrespectful language is crucial for effective oratory.

Values and Beliefs: Oratory often reflects the values and beliefs of a culture. For example, a culture that values environmental sustainability may emphasize ecofriendly solutions in speeches, while a culture that values economic growth may focus on economic policies.

Cultural Storytelling: Many cultures have rich storytelling traditions that are integrated into oratory. These stories can illustrate moral lessons, cultural values, and historical events.

In summary, oratory is deeply intertwined with cultural and value concepts. Effective orators are sensitive to the cultural context in which they speak and adapt their message to resonate with their audience's values, beliefs, and expectations. Understanding these cultural and value concepts is essential for successful and persuasive public speaking.



58 | Page



Hosted online from Toronto, Canada.

Date: 5th November, 2023

ISSN: 2835-5326 Website: econferenceseries.com

The implications of these results are significant for both orators and audiences. Recognizing the influence of cultural and value concepts on oratory highlights the importance of cultural sensitivity in persuasive communication. It underscores the need for orators to adapt their strategies and styles to different cultural contexts and values. Effective cross-cultural communication requires an understanding of the nuances of language, symbolism, and rhetorical traditions.

Conclusions:

In conclusion, oratory is not a universal art; it is deeply rooted in cultural and value concepts. Understanding and respecting these concepts are essential for effective cross-cultural communication. Orators must adapt their strategies, engage with cultural sensitivity, and be mindful of non-verbal cues. By recognizing and respecting diverse values, orators can enhance their persuasive abilities and foster better communication across cultures.

To enhance cross-cultural oratory effectiveness, we propose the following suggestions:

- Cultural Competency Training: Orators should undergo cultural competency 1. training to understand the values and communication styles of diverse cultures.
- Research and Preparation: Prior to speaking in a different cultural context, thorough research and preparation are essential. Learn about the cultural norms and values of the audience.
- 3. Engage Local Advisors: Seek advice from local individuals who understand the cultural nuances and can provide valuable insights.
- 4. Practice Active Listening: Actively listen to the concerns and perspectives of the audience and adapt your message accordingly.
- Feedback and Adaptation: Continuously seek feedback and be willing to adapt your approach based on the responses and reactions of your audience.

Incorporating these suggestions into oratory practices will contribute to more effective and culturally sensitive persuasive communication.



Hosted online from Toronto, Canada.

Date: 5th November, 2023

ISSN: 2835-5326 Website: econferenceseries.com

References

- 1. Баласағұн Ж. Құтты білік. Алматы: Халықаралық Абай клубы, 2015. –
- 2. Билер сөзі. Шешендік толғау, арнау, дау / құраст. Т. Кәкішев. Алматы: Қазақ университеті, 1992. – 160 б.
- 3. Келімбетов Н. Ежелгі дәуір әдебиеті. Алматы: «Ана тілі» баспасы, 1991. – 265 б.
- 4. Қорқыт ата кітабы. Оғыздардың батырлық жырлары: эпос / орыс тіл.ауд. Ә.Қоңыратбаев, М. Байділдаев. – Алматы: Жазушы, 1986. –128 б.
- 5. Лощенкова Р.Х. Ораторское искусство как социокультурный феномен. Автореферат диссертации на соискание ученой степени кандидата философских наук. Дата защиты: 28.01.2010. – Уфа: Башкирского государственного университет, 2010. – 22 с.
- 6. Раев Д.С. Қазақ шешендігі философиясы: оқу құралы. Алматы: Қарасай, $2011. - 264 \, 6$
- 7. REJISSORLIK VA AKTYORLIK MAHORATINI RIVOJLANTIRISHDA MASHQLARNING O 'RNI L URAZMBETOVA, B NAZARIMBETOV Journal of Culture and Art 1 (5), 8-13 2023
- 8. A LIFE DEDICATED TO THE THEATERB Nazarimbetov Science and Innovation 1 (6), 132-135 2022
- 9. ТЕАТРҒА БАҒЫШЛАНҒАН ӨМИРВ Nazarimbetov Science and innovation 1 (C6), 132-135 2022
- 10. LIFE DEDICATED TO THE THEATERB Nazarymbetov Oriental Art and Culture 3 (4), 862-864 2022
- 11. БЕРДАҚ НОМИДАГИ ҚОРАҚАЛПОҚ ДАВЛАТ МУСИКАЛИ ТЕАТРИЛА МУСИКАЛИ АСАРЛАР САХНАЛАШТИРИЛИШ АХАМИЯТИГ Рахманова, Б Назарымбетов Oriental Art and Culture 2 (4), 318-324
- 12. УРАЗМБЕТОВА Л., ТАЖИГАЛИЕВА M. МУСИКАЛИ **TEATP** АКТЁРЛАРИНИ ТАРБИЯЛАШДА ХАМ БЕВОСИТА МУСИКИЙ БИЛИМНИНГ ЎРНИ УСТУВОР //Journal of Culture and Art. -2023. - T. 1. $- N_{2}$. 5. - C. 3-7.

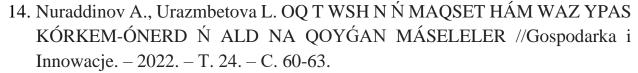


Hosted online from Toronto, Canada.

Date: 5th November, 2023

ISSN: 2835-5326 Website: econferenceseries.com

L., NAZARIMBETOV 13. URAZMBETOVA В. REJISSORLIK AKTYORLIK MAHORATINI RIVOJLANTIRISHDA MASHQLARNING O 'RNI //Journal of Culture and Art. – 2023. – T. 1. – №. 5. – C. 8-13.



- Уразмбетова Л. САХРО БУЛБУЛИ АЙЫМХАН 15. Исмаилова М., ШАМУРАТОВА //Oriental Art and Culture. – 2022. – Т. 3. – №. 3. – С. 293-295.
- 16. УРАЗМБЕТОВА Л., БЕКНИЯЗОВА Γ. ДРАМАТИКАЛЫҚ ШЫҒАРМАЛАР ҮСТИНДЕ ИСЛЕЎ //ПЕРЕКРЁСТОК КУЛЬТУРЫ. – $2022. - T. 4. - N_{2}. 3.$
- 17. Нуратдинов А., Уразмбетова Л. МУЗЫКАЛЫ ДРАМА БӨЛИМЛЕРИНДЕ РЕЧИТАТИВ //Молодой исследователь: вызовы и перспективы. – 2022. – C. 154-157.
- 18. Bekniyazova G. A., Urazmbetova L. T. FOLKLOR SAN'ATINI ILMIY O'RGANISH MASALALARI //Oriental Art and Culture. – 2021. – T. 2. – №. 4. – C. 99-103.
- 19. Жиемуратова М. ТЕАТР ӨНЕРИ ФӘМ КӨРКЕМ ОБРАЗ //ТАРАЗ МЕМЛЕКЕТТІК ПЕДАГОГИКАЛЫҚ УНИВЕРСИТЕТІНІҢ ХАБАРШЫСЫ. – С. 103.
- 20. Lizaxan U., Maryash I. Basic Concepts of Acting Psychotechnics in the School of Modern Acting Art //International Journal on Integrated Education. – T. 4. – №. 4. - C. 182-187.
- 21. ИСМАИЛОВА М. Х., УРАЗМБЕТОВА Л. Т. ҚАРАҚАЛПАҚ ХАЛЫҚ АЙТЫС ҚОСЫҚЛАРЫ ХАҚҚЫНДА //ИНТЕРНАУКА Учредители: Общество с ограниченной ответственностью" Интернаука". - С. 67-68.
- 22. Актёр шеберлиги Л Уразмбетова Ташкент: Наврўз, 2020 Save Cite Cited by Related articles

