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PEDAGOGICAL VIEWS OF THE JADID ENLIGHTENMENT

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Annotation

This thesis consists in studying the pedagogical theories of the Great Jadidists, their special methodologies, which left a deep mark on evolution of Turkestan. In addition, it is considered how many pedagogical views of these theories play an important role in our life.

Keywords: Jadids, methods, pedagogical views of writers, family resilience, politics, economics, law, ideology and Culture, Education

Introduction

This is how Shavkat Miramonovich Mirziyoyev spoke in his speech: “The most importance is the study of the role and influence of Turkestan jadids in the development of national statehood, analysis of the legislative base of state structures established by them in the first quarter of the 20th century, historical assessment of their activities aimed at building a secular, legal and democratic society, issues related to the strong foundation of this heritage. It is clear to all of us that our jadid scholars, who took the field with the noble idea of” unity in Language, thought, work”, saw the main way to bring our peoples out of ignorance and backward, to save them from the swamp of ignorance – in knowledge and enlightenment, in the acquisition of secular progress. They showed dedication along the way, opening new method schools, theaters and libraries, publishing houses. The Society published newspapers and magazines with the aim of changing the worldview and lifestyle of its members. Young people were sent to study in progressive states. At the same time, they took ideological and practical actions to radically reform the issues of public administration, judiciary, finance, tax systems, land on an evolutionary basis. In a word, they mobilized all their strength and capabilities to realize the idea of national awakening, national development. Unfortunately, the current situation at that time, the social system, did not give way to the implementation of these grandiose goals. Our reforms aimed at building a fair, free and prosperous society,



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a nationalistic state, a prosperous life, in which human value is glorified in New Uzbekistan today, are harmonious and harmonious in every way to the noble ideas and programs of our jadid scholars. Therefore, special attention is paid to perpetuating the memory of our ancestors who sacrificed their dear lives for the liberation of our people and the prosperity of our motherland, studying and promoting their activities and heritage on the basis of a new thought - .”

In fact, as our president said, the great enlightened jadids are confident that the educational efficiency of our now flourishing Uzbekistan will rise to such an extent that the prosperity and progress of Turkestan modern education educated in residences and institutions of higher education, to realize new reforms that young people who are not afraid to release will increase to practice through aspiration those who confessed. At the same time the enlightened jadids are a complex social we hope for the scientific potential, enthusiasm of young people in the solution of problems and they put forward the idea that we will lean and ask them for help. It is understood from this that the cradle of modern science is considered jadid schools and youth opening the way for them to continue their education in secondary special and higher education in chains should give.

Mahmudhaja Behbudi with his intellectual language in his drama” Padarkush” on the upbringing of the hero of the era, he reflects: "A modern scientist first of all, the need to extract the Muslim letter and literacy of children so that they can become religion and knowledge of the language of our own nation and then the order of our government it is necessary to give to their school. Then sent to the Universities of Petersburg, Moscow, Ph. D., advocacy, engineering, judgeship, science art, science economics, it is necessary to teach teaching and other sciences.” Mature enlightened Abdullah Avlani young people who are the future builder his attention to upbringing in accordance with spiritual and moral and universal values to bring great pleasure to a person's own family, community, people, nation and Homeland and the fact that he live a happy and leisurely life brought up mature from an early age, the most it is a sign that he has high spiritual qualities and that he is saved from perverted behavior claims to give.

As noted by Turkestan enlightener jadid Haji Muin Shukrullo, the progress and development of the nation, preceded by regular schools the beginning is, if we love our religion, our nation, and protect if we are going to do so, we will have our schools, which were previously the door of happiness, in accordance with the Times



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comments on the need for reform. Education system or school reform agenda of jadid press became an issue.

Enlightened Munavvar qori Abdurashidkhanov several centuries advancing the reform of the teaching system in education that existed during, children receive worldly knowledge such as geography, mathematics, Islamic philosophy and history he claimed that teaching was much more effective.

In conclusion, it should be said that jadids have contributed not only in the field of education, but also in politics, culture, socio-humanitarian and ecology. and their chief responsibility was that in an independent land we would become the owner of various successes, working tirelessly on ourselves, in which every young generation could compete equally with a foreign country in terms of knowledge. It is worth noting that even if we say that they have achieved these goals once, there will be no exaggeration. Because in their time, a number of young people were educated and sent to foreign countries to improve their cognitive skills. Therefore, under the influence of the unfinished actions of the jadids, the strength and aspirations of young people, the Republic of Uzbekistan was among the first independent states.

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