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HISTORY OF THE VILLAGE OF BESHKOTON AND ABOUT POPULATION

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Abstract :

This article toponomic data main study object Kashkadarya province Dehkanabad of the district Beshkoton of the village come exit history in detail stopping passed. Dehkanabad district east of their peoples economic, cultural, commercial and your friendship important bond being service by doing the arrival in the article separately emphasizing passed. This in the article our statehood history Kashkadarya oasis cities importance in learning Boston village in the example studied .

Key words : Tangi haram, Dahporakent, Harduri, Ipak yo'li, Oqmachit, sheva, urug', shajara, kavoragi,xilvatgoh, harduri

Each of the people to himself okay history there is and each the nation also came exit has a history. Let's tell the story who does the nation and place history and to geography look we put We are talking now this place is Kashkadarya province Dehkanabad of the district Beshkoton village about closely getting to know we can To us It is known that Uzbekistan " Silk "way". at the intersection located. From this come it's coming out Dehkanabad district east of their peoples economic, cultural, commercial and your friendship important bond being service by doing came.Today's Dehkanabad of the district ancient that the name was "Tangi Haram" . everyone attention pulls _ D. N. Logofet note " Tangi Haram" city another from cities different like in the city two floors are large Caravanserai was _ From this except mail service that it was is reality .¹

Local people among them "Tangi Haram" is sometimes called "Tanga Arom " or "Tangi Garam ". is taken. " *Tangi harem*" of the word meaning "Tang" - narrow or

¹ D.N. Logofet "Mountains of Bukhara and in the hills »



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something place name means the word "Haram". and it means "mahram" in Arabic. That is, mahram, shelter, rest and to a different one is worthy.

This place is local of his elders to his words from the word " Tangi harem". before, it was called " *Dahporakent*. Some historical in sources note it is said word XIX century historical his work " Mangitiya of the kingdom history " Mirza The word " Dahporakent " in Abdulazimi Somi 's work telling passed. Russian scientists are also about " Dahporakent ". own in his works telling past one. For example, B. Kh. Karmisheva "I am that." earthy stable from the people that's it 10 place names of the place asking I got it and this place is called " Dahporakent". Manon gives "Dah" is Persian ten, " porakent " - Sugdian little by little said the city Manon means ² Colonel Belyavsky about " Dahporakent ". the following writes: "*Darband the surroundings, the property of Kohi Tang and Poshkhord , this they called the places " Dahporakent " . Bukhara emirate during the " Dahporakent " period Boys to wai, sometimes Guzor wait included.*"³

This is it article exactly Dehkanabad about not but _ In Dehkanabad " Beshkoton " village is located about story will be done. Come on now the modern village of " Beshko'ton ". about stopping let's go This is a village population of mainly two _ field with lifetime does _ The first is gardening and the second animal husbandry. From the slopes of Hisar mountain in gardening small branches (Qyiradaryo, Toranazarsoy, Bibishirinsoy, Surkhikolsoy) are used. These branches are Dahna Gorge through small To Oradaryo joined, Dehkanabad water to the warehouse is poured.

In animal husbandry village on behalf of come it turns out that " Beshkoton " - that is, five Koton, five now _ village there is of the population in his life animal husbandry important role plays and Hisar mountain in the pastures is fed To all of us known as " Hisori sheep " breed known and is famous . This village is also " Hisori ". sheep" breed by multiplying skin and meat with our republic in providing own contribution adding is coming

Come now this of the village to history briefly look let's say This is the village on behalf of come came out without stopping if we pass this village population of a

² B. Kh . Karmisheva "Ocherki etnicheskoy istorii yujnykh rayonov Tadjikistona i Uzbekistana". Izd. "Nauka", Moscow 1976. str. 52

³Belyavsky "Opisanie obrekognosirovannogo plot, zaklyuchayushego proydennye puti v predelakh Shaar- Carrot Guzarskogo bektstva i chasti nagornoj Derbentskoy vozvyshinnosti »-SMA, vyp LV 11, 1894 str 108.



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nomad cattle breeder that it was clear up remains. Own in turn this of the people to the family tree go is worn The word " Shajara " means " shajaratun". from Arabic - tree from the word taken, Tree body father if, his branches your father descendants is understood.

Currently in the village of Beshkoton basically sedentary of the Tajiks called harduri- kavoragi Tajik to the nation belongs to people lives _ Dehkanabad in the district many Tajik villages there is to be and come to them exit history and ancestors presence probably free not _ In these villages living Tajik of the people , Uzbek to the people that it was such as own seeds and dialects there is For example : " Kavoragi ", " Ohangaron ", " Hazora ", " Kaftarboz ", " Khatibi ", " Kapsari ", " Sa'di ", " Elbegi ", " Javadori ", " Obakhshoni ", " Hundi ", " Qiyrog "I ", "Garang", " Putoq ", " Sufyan ", " Mergan " , " Malandi ", " Boboshagi ", " Morkhor " and others _ Of these all separately pass and to the villages divided own now _ dialects save they are ⁴coming

Above counting passed generation and dialects Kashkadarya districts living all Tajik to the " Harduri " root of his descendants go is worn Beshkoton of the village the inhabitants belong to the " Kavoragi " generation of the " Harduri " root enters _ Ethnographer B. Kh. Karmisheva own in the book The word "**Harduri**". about so writes: of the word " Harduri ". meaning from all sides those who came, i.e. everywhere , said " duri " - Farsi-Tajik-far Manon means _⁵

XIX century at the head of Muhammad Sadiqkhoja *Gulshani* own in the work "*History the word " Harduri "*". about the following writes: " Call tribe and Harduri tribe two food, that is two the river between they live

NO. Kislyakov " Harduri " Tajiks about the following writes: "Hardurilar Guzor, Dehkanabad and Qamashi districts they live They are Kichik Ora, Katta Ora, Guzordaryo and Langardaryo between are located .⁶

word " Harduri ". about local people between second there is also a look. Beshkoton of the neighborhood Tokhlikushak Guzari (Currently this of the village name called

⁴ A. Boboev «Diyore dar ogushi bogho » « Publishing oil shower " , Tashkent - 2020.

⁵ B. Kh . Karmisheva "Ocherki etnicheskoy istorii yujnykh rayonov Tadjikistona i Uzbekistana". Izd. "Nauka", Moscow 1976. str. 52

⁶ Kslyakov . N.A. "Nekotorye materialy po etnografii tadjikov, verkhovoy Koshka-Dari"-Tr. An Taj. SSR. t.s XX, 1960 str 77.



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Machit) living in past wise man Kholmat Haji (around 1926-1930 death reached) he McCay-Medina two times pilgrimage so many countries travel did _ His telling to the past than the Harduris of the Afghans Durrani tribe from his generation was _⁷

Local people between again one to look there is " Harduri " har gorge that is, of the mountain stream, ravine in the gorges located said there is also a concept. For example, Dehkanabad Bogichorbog, Beshqo'ton , Kyzilmazor , Koshkol , Chakchar in the district and Yakkabog district _ Gordara (Current name A resident of Guldera everything villages attention giving If you look at the Hisar mountain range in the gorges located _ That's why because perhaps with that name called to be can Beshkoton in the village living the elder and sages Ashur grandfather Qayumov ,Kochar grandfather Hamroev , Kholmahmad Kochimov , Tashkul Aminov's narrative until they do Bukhara emirate during Hardara people Guzor waiting in the composition was _ If Guzor of waiting in the center wedding , many and another events has been in case wait by in horses they run by sending (each in the gorge one chopar) of " Hardaralik " . that's it the way with own to wedding marakas called _ Saying passed of individuals narrative According to the Harduris of Tashkent region Okmachit from the region (in 1335) Kashkadarya of the region present Opposite in the city Chorogil said to the place and from him after Dehkanabad of the district Hayronshaykh (now this place is Dehkanabad of the district Gumbulok and Shurguzar villages between located _ Even that's it in the place Amazing cemetery in available). settling down known lifetime this in the place residence from him after that's it from the place to all the gorges of Hisar mountains settling down that's it places to themselves space by doing received _⁸

Amazing Guzor district and Dekhanabad of the district knock in the middle is located is 50-60 kilometers from Hisar mountain range in the southwest located. So that's it come it turns out Harduris about 100-200 years in wonder living to themselves livestock for comfortable has been to hardaras settling down until now residence by doing they are coming

⁷ Grandfather Beksariev : " Sajarai ." Tajik generation kavoragiho " , " Nasaf " , 2017.

⁸Bobak Beksariev : " Sajarai Tajik generation kavoragiho " , "Nasaf" , 2017.



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in 2007 academic Gaffar Norboyev " Boisun of harduri family tree _ Poem from the publication came out As written in it Surkhandarya of the region Syria district Alley and Boys district Posurkhi in the villages until now Harduris living coming in the work telling passed. Now to the topic we will tell you when we come back as we passed of harduri many generation and dialects there is Beshkoton in the village living people of harduri Kavoragi is from his generation .

So the question is born Harduris how by doing Dehkanabad district come did they stay? Saying as passed Beshkoton of the village population favorite training animal husbandry was _ Village own in the name on the contrary found that is, Beshkoton -five koton _ From this come it turns out Harduri's Kavoragi (Kavoragi Beshkoton of the population ancestor) clan From Hayronshaikh cattle for comfortable has been that's it to the place come settles down .

Holmat pilgrim from his generation known _ _ lifetime Beshkoton is chaired by MFY activity take went Good luck Kochimov's said harduris of Tashkent region Bostonian from the district come stayed _ His to his words according to " harduri 's grandfather Abdullahi Beruni said person being his there was also a brother Abdullahi Daruni . These are brothers Tashkent in that era Besyogoch at the expense of in a rich palace service they did being Abdullahi Daruni the palace inside, Abdullahi Beruni while the palace outside service they did Daruni _ the word in Persian-Tajik - inside, Beruniy while Farsi-Tajik - except said Manon means " (Abu Rayhan Beruni nickname was " Beruni " because it is a city outside born). From this after Abdullahi Beruni unknown reasons according to that place moved to leave forced will be and A certain period in Samarkand lives and from him after of Kashkadarya Chorogil and Don't get stoned said to the place come settles down. Then Guzor in the district (that period Guzor's name originally Guzar is Great Silk the way exactly Go to Guzar come for two divided , the first From Karshi , Bukhara past present Turkmenistan , Iran, Syria, Iraq through Arabia , Egypt, Mediterranean to the sea , the second network and through Samarkand present Russia and Turkey , from him after to Europe went) moved will come and Abdullahi Beruni angry winter at the time Go to Guzar when approaching heavy leg wife girl a child to the world brings _ Abdullahi Beruni y that's it near around one in the mosque living to moysafid the baby submits and says : We are strangers our passenger , winter on the day this the baby take walking it won't be . This is a baby that's it on the ground let's go to our destination arrived after going come the baby take the baby that we are going to moysafid handed over on the way continue enough and present Dehkanabad



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and Guzor between To Hayronsheikh come settles down. In this place stable from settled after Abdullahi Beruni the baby take to arrive for Go to Guzar goes and to moysafid the baby take to leave what came means, Moysafid to him so answer gives: I will take care of this baby take it and him myself adult delivered big by doing take (because , in moysafid a child no was). In response to this Abdullahi Beruni consent means and his child come seeing to stand telling passes by itself while space by doing received To Hayronsheikh back will ⁹come

From there years past girl adult enough _ Girl pass selling bread in the market does _ The market is huge Silk on the way location for this to the market from anywhere merchants visit ordered. of days in one another from the place came merchant the guy sells bread buy bread from the girl get during girl with romantic relationship bond connects and to him suitor put own to the country take to leave decision does. This at the time moysafid death reached reason girl to his father message by sending to marry will tell you that it is coming out and father to the wedding he himself is a head - brow and his daughter transmits." Sadullo Kochimov said a guy originally present Surkhandarya in the Denov district of the region Chest from his village was _ now Chest in the village everything in the dialect speaker Tajik people living coming, Sadullo Kochimov personally himself gone what he saw emphasizing passed.

Even now Dehkanabad district harduris and Surkhandarya in the Denov district of the region Chest village hardware with Godfatherism bonds continue bringing they are coming

So by doing Abdullahi Beruni descendants From Hayronshaikh Dehganabad, Qamashi, Yakkabog and _ Guzor districts scattered until now living is coming Dehkanabad district Beshkoton the village is Abdullahi Beruni Kavoragi generation residence by doing is coming now Beshkoton in the village Amazing said hill presence person is surprising.

Our opinion evidence as Beshkoton " Shajarai " of Kichlogi Tajik generation Kavrogiha ". "Nasaf" publishing house 2017. Bobak Bek Sariev authored by that's it in the name book from the publication came out above of words own the proof from what he found proof gives _ Beshkoton's present population of one from generation come came out and Khojaqulboy Kavoragi from his generation prevalence this in the book sure and obvious by doing showing passed.

⁹ A. _ Boboev " Diore ". narrow ogushi bogho » « Publishing Yogdusi ", Tashkent - 2020.



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Harduris again about Akbar Khan Boboev authored by " Diore narrow uncle Garden family tree Tajik harduri ". " Publishing oil ". Tashkent-2020 book from the publication came out This is it book friends about many data light up gives

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