

Proceedings of International Educators Conference

Hosted online from Rome, Italy.

Date: 25th May, 2023

ISSN: 2835-396X

Website: econferenceseries.com

LINGUOCULTURAL ANALYSIS OF SOME PROVERBS WITH THE CONCEPT OF SCIENCE

Jalolova Kamola Malikovna

Master student of UzSWLU

Abstract: Inherent in every human society is science. One of the most pervasive and poorly defined ideas is contemporary science is . It is clear that science is fundamentally an illusive idea that is much simpler to feel than to explain. In this article, one approach to investigating the idea is taken into account through the technique of paremiological stock analysis, which includes a variety of proverbs.

Key words: concept, science dictionary, proverbs, linguoculture, dictionary.

Аннотация: Каждому человеческому обществу присуща наука. Одной из самых распространенных и плохо определенных идей является современная наука. Ясно, что наука в основе своей является иллюзорной идеей, которую гораздо проще почувствовать, чем объяснить. В данной статье рассматривается один из подходов к исследованию идеи посредством техники паремиологического анализа запасов, включающей в себя разнообразные пословицы.

Ключевые слова: концепт, научный словарь, пословицы, лингвокультура, словарь.

The progression of one country up the historical scale differs from that of another country during the same time era. At a certain point in their history, even closely related peoples make divergent developmental decisions, drifting apart and acquiring new experiences that give birth to divergent philosophies, values, and viewpoints on social and natural phenomena.

We are moved by the statement made by that describes the idea as a culturally important and culturally specific education. According to V.P. Moskvina, the idea is pertinent and helpful for native speakers of education and has been the subject of numerous proverbs, sayings, folktale plots, and literary texts. It has also been objectified by numerous substitutes .

A saying is more than just a proverb or statement. The adage, phraseological unit, or saying that best captured the beliefs and way of life of the entire country was the only one that was recorded. Such proverbs were those that securely established themselves in the language, became universally understood, and could last for



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centuries, passing from one generation to the next. Each proverb and saying reflects the wisdom of the ancestors that originated them and transmitted them to succeeding generations. These phrases merely convey the truth; they don't argue, prove, or claim anything.

Folk proverbs and sayings, according to N. A. Dobrolyubov, a distinguished Russian author, "serve as a reflection of the people's mind, character, beliefs, and views." . F.A. Brockhaus and I.A. Efron state that a proverb is a succinct, widely used adage that exists in vernacular speech. The substance of proverbs is so varied that it is difficult to categorize them based on this characteristic; typically, it is a general judgment or instruction relating to some aspect of life.

The source of the research material for the English definition of "Science" was dictionaries of proverbs and sayings.

Our analysis's findings allow us to draw the general conclusion that concepts and cultural attitudes in the language under study have a general cultural meaning in the lives of representatives of the English linguistic culture:

That hypothesis has no merit. Not even incorrect, really! William Pauli Science itself is the most amazing discovery discovered by researchers. Geoffrey Piel A new finding is very likely waiting at the next decimal place, as demonstrated by the entire history of physics. Theodore K. Richtmeyer The contents of the experts' briefcases are horrifying. Mikhail Khrushchev Genuine induction is science's only chance. Frank Bacon Unwanted science is quickly forgotten; science that is instilled into the mind in a nice and agreeable way lasts longer. San Basilio Even before we were fit to be called men, science had already made us gods. Jeanne Rostand Science and the arts serve faith as their acolytes. Frank Delsarte

This is the essence of the common mindset, ingested along with language learning through mother's milk, and it exists in people's self-consciousness as language and culture serve as the main determinants of national self-identification. It should be emphasized that all of this is relevant to paremias, which are cultural beliefs about how inadequate and underdeveloped women's minds are. The stereotyped female mind is seen as being in opposition to the male mind and as being "subhuman," so female activity should only be allowed in the "private" realm.

Throughout the annals of proverb and saying analysis, efforts have been made to identify distinguishing characteristics. A proverb is always a statement that draws certain inferences. Proverbs are a combination of conventional knowledge, practical



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wisdom, codes of conduct, and historical memory. A saying is a brief, witty expression that typically expresses some obvious truth or offers guidance.

Studies in the area of linguistic science are particularly interested in proverbs and sayings because they capture the "cultural-national outlook" of every country.

The paremiological structure of language contains the mental framework we use on a daily basis. Using this idea system is intimately connected to the culture of native English speakers, and phraseology—which includes paremias like proverbs, sayings, aphorisms, and riddles—is one area of the language's lexical system that exhibits ethno-cultural uniqueness. Of particular interest for the study of the traits of an ethnosemantic personality are the paremias, among the distinguishing features of which the metaphorical nature of the general meaning is included – proverbs and sayings, which, in addition to direct, literal meaning, also have a figurative meaning, referring to human characters, everyday situations and circumstances.

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