

SOCIO-ETHICAL NATURE OF PROFESSIONAL CULTURE

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Abstract

This article describes the issues of professional and ethical culture and its philosophical essence. Today, the state's attention to the high standards of activity of representatives of law enforcement agencies serves to increase their professionalism. Development of the professional and ethical culture of internal affairs officers in the state administration is one of the criteria for the effectiveness of internal affairs bodies.

Keywords: professional-ethical culture, behavior, morality, education, deformation of professionalism.

When talking about moral culture, it is necessary to pay attention to the philosophical analysis of the term morality, which is its core. Morality is derived from the Russian word "moral" or the Latin word "mores", "moralis", which means "manner", "habit". Morality is a specific form of social consciousness, a sum of people's attitudes towards each other in their social and personal life, that is, their actions. Also, the term "ethics" is the plural form of the Arabic word "xulq" [1. B. 7].

Philosophical analysis of morality and the science that studies its principles is called "Ethics" and is derived from the Greek and Greek words "ethos" and its meaning also includes the meaning of "behavior" in translation [2. B. 17]. The science of ethics is part of the science of philosophy, and it is a science that studies moral principles, norms, as well as the source and origin categories of morality.

Professional culture is manifested not only in loyalty to values, but also in providing quality social relations in accordance with people's needs. Professional culture regulates the professional duties of internal affairs officers in the state administration through the legal norms of the Republic of Uzbekistan. Human rights protection activities are closely related to professional and ethical culture, which focuses on respecting constitutional rights and freedoms. At the same time, it is necessary to clearly implement the rules of professional and social interaction, to acquire professional skills related to the use of special tools in the course of duty, to observe official discipline, and to follow the principles established by anti-corruption legislation. In addition, it includes rules such as respect for the honor and dignity of



people, politeness, politeness, physical fitness and maintenance of social and psychological health.

Today, the attention paid by the state to the high standards of activity of representatives of law-enforcement agencies not only shapes their professionalism, but also the qualities related to the professional and ethical culture of internal affairs officers. Therefore, the formation of the professional and ethical culture of the internal affairs officers in the state administration, on the one hand, shows their respect for universal values and human qualities, and on the other hand, they become loyal, trustworthy representatives of society, who pay attention to social norms and rules, and as shown in public documents, it clearly shows the attributive features of the work of internal affairs officers in the way of protecting people's rights.

Development of the professional and ethical culture of internal affairs officers in the state administration is one of the criteria for the effectiveness of the internal affairs bodies, which is also reflected in the public's trust and support of citizens towards the internal affairs officers. After all, public opinion embodies the reputation of internal affairs bodies in front of citizens.

In the conditions of the new Uzbekistan, the positive opinion of the public regarding internal affairs officers under the state administration or internal affairs officers in general requires paying attention to the professional and ethical culture of internal affairs officers in addition to their personality [3]. Negative public opinion is a sign of long-term, complex problems in the society, which mainly means the existence of problems such as corruption, use of official position for one's own goals, abuse of official authority.

The employees of internal affairs in the state administration, who have the result of many years of work experience, diligently perform their professional duties. The demonstration of adherence to the principles of professional and ethical culture in communication with citizens is expressed not only in life experiences, but also in many scientific studies [4].

In today's modern studies, the development or monitoring of the professional and ethical culture of internal affairs employees in the state administration is determined by conducting various sociological surveys. The low professional and ethical culture of the internal affairs officers in the state administration or their unfitness for their duty is manifested in their inability to communicate with citizens, low communication culture, use of rude expressions in conversation, and retorts in offensive tones. This creates the basis for the breakdown of professionalism and the deformation of the professional and ethical culture among the employees of internal



affairs. As a result, it leads to the formation of negative opinions about the positive image and professional-ethical culture of internal affairs employees in the state administration.

The non-emergence of such professional deformations requires the constant improvement of skills and professional training of internal affairs officers in the state administration, and forms a positive attitude to the universal values that form the basis of professional and ethical culture as an employee of law enforcement agencies.

However, it should be emphasized that in the course of professional activity, internal affairs officers encounter situations that do not correspond to the principles of universal culture due to their duties. In the society of our multi-ethnic country, encountering citizens who disregard the position of different cultures and general cultural values, their mutual disrespect, their behavior and high tendency to criminal environment requires professional professionalism and moral integrity of internal affairs officers. As a result of observing the unethical behavior of some citizens, employees' trust in people, optimism about the possibility of reformation of criminals, suspicion towards the population, and indifference to their problems may appear. It is for this reason that periodic training of internal affairs employees in the state administration has an incomparable effect on the development of their professional and ethical culture. After all, professional development forms an attitude based on legal and professional norms and rules and values, and determines the professional growth prospects of employees.



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