

THEORETICAL APPROACH TO PHRASEOLOGICAL UNITS

Djalilova Dilfuza Baxodirovna

Doctoral Student National University of Uzbekistani

e-mail: dilfuza.jalilova2024@gmail.com

Abstract

This article is dedicated to phraseology section of linguistics, which examines the theoretical views of different periods of world linguists on the term and their enrichment over the years.

Keywords: Scientist, term, concept, linguistics, research.

Introduction

In the world of linguistics, the interest in phraseologisms is growing. Phraseological units embodying the figurative and pictorial expression of the linguistic landscape of the world, which has been studied with debates for several years, include the way of life, customs and traditions, language, religion, history and culture of the peoples of the world. Phrases, proverbs and idioms, which are considered stable and unchanging units of the language, are the basis of the science of phraseology. By studying phraseological units, we will open the door to the life and world of the peoples of the world.

Phraseological concept can be used in broad and narrow sense. If this term refers to idioms in a narrow sense, then in a broad sense it is understood to mean idioms, proverbs, proverbs, and in general all types of fixed word combinations.

(Literature review). The idea that phraseology is a concept in a narrow sense is put forward by scientists such as A.M.Babkin, N.N.Amasova, A.M.Fyodorov, A.I.Molotkov, B.P.Zhukov, and they took into account fixed and mobile meanings. Among the linguists B.G. Kostomarov, A.B. Kunin, E.M. Bereshagen, A.G. Nazaryan, A.A. Reformatskyi, A.I. Smirnitskyi, in their scientific works, phraseology is a broad concept and includes expressions, quotations, wise words, proverbs and proverbs.

As a result of long-term research, scientists, especially Russian and Uzbek linguists who have studied the phraseological layer of Turkic languages, Turkologists, relying



on clear scientific criteria, recognize not phraseological units, but some of them as fixed expressions.¹

A.A. Yoldoshev is one of the supporters of a narrow understanding of phraseology, "If phraseology is understood in a narrow sense, the scope of study is more clearly displayed, unlike indivisible lexical units, including proverbs, sayings, wise words, aphorisms exits, because they are syntactic units that are structurally expressed as a whole"², expressed his opinion.

G.Kh. Akhunzyanov believes that the term "phraseology" should be replaced by the terms "idiomatics" or "idiematology" because it has many meanings? G.Kh. Akhunzyanov's work "Idioms" made a significant contribution to the study of the phraseology of Turkic languages with its deep content.

The narrow understanding of phraseology in Turkish linguistics dates back to the 60s. The concept of "phraseological unity" is expressed by M. Rozikulova as a narrow concept in her scientific work "Idioms in the Uzbek language".³

According to A.E. Mamatov, "It is wrong to understand phraseology in the "broad" and "narrow" sense, but it should be understood in one sense. Regardless of how they are classified as linguistic units, whether they are aphorisms, proverbs or proverbs, fixed speech formulas, "winged words", in short, if they do not correspond to the definition of phraseologism that we have given, they fulfill the requirements of it. olsa, i.e., in terms of structure, it is equivalent to a word combination and a sentence, has a figurative generalized meaning, lexical elements have a partial or complete figurative meaning, recorded in dictionaries stable lexical-semantic units must be included in the circle of phraseological units".⁴

In modern linguistics, phraseology refers to idioms in a narrow sense, but in a broad sense, it refers to all types of figurative phrases, proverbs, sayings, and in general, stable phrases.

¹ Ҳамидов Х.Х. Турк тилида фразеологизмларнинг юзага келиши, маъно ва грамматик хусусиятлари.– Тошкент, 2018. Б. 14.

² Юлдашев Б. Ўзбек адабий тилида фразеологик бирликларнинг функционал-услубий хусусиятлари. – Тошкент, 1993. Б. 17.

³ Рўзикулова М. Ўзбек тилида идиомалар. Дис.канд.филол наук. –Самарқанд, 966. Б.18.

⁴Маматов А.Э. Ҳозирги замон ўзбек адабий тилида лексик ва фразеологик норма муаммолари. – Тошкент, 1991. Б. 212.



The term “phraseology” is derived from the Greek word “phrase” (phrasis - expression, speech package) and is used in linguistics as “phraseological units”, “phraseological combinations”, “phrasemes”. This term has been used by Turkish researchers in different meanings. We can take as an example that the famous Turkish scholar of the 19th century, Mirzo Kozimbek, used the Russian word “frazza” in the sense of “sentence”, “sentence” (predlozhenie) [6,120]. Etymologically, the scientific founder of phraseology is Charles Bally, a Swiss scientist. He included a section summarizing words and phrases in his “French Stylistics” (1909).⁵

The concept of phraseology had different definitions in the studies of scientists of different periods:

According to N.S.Valgina, D.E.Rosenthal and M.I.Fomina, phraseologism refers to phrases that are not divided according to meaning; the stability of the general meaning, the accuracy of its components, grammatical categories is one of their characteristics;

L. Khan says that phraseological units are a clear expression of the national mentality, they express the stereotype of the people and the symbol of nationality, and they are expressions that embody the linguistic and cultural characteristics of the people, they represent the long history, religion, wisdom of the people, morals. - reflects his manners.⁶

Conclusion

Studying the phraseological units of the language and the history of their origin allows for a deeper understanding of the customs, way of life, and values of the nation. Phraseological units representing the culture of the people are vividly reflected in it with the help of linguistic means. With the help of phraseological units, a person expresses not only events and concepts, surrounding reality, but also attitude to the world. Phraseological units represent a unique phraseological image of the world centered on a person.

By summarizing the thoughts on phraseology and its definitions in linguistics, it is possible to come to the following conclusion: Phraseology is a spiritual garden that

⁵ Казымбек М.А. Общая грамматика турецко-татарского языка. Выпуск П. – Казань, 846. С.120.

⁶ Muhitdinova S. Etymology of phraseological units in English and Uzbek languages. Vol No 3



embodies customs and cultural values, has a linguistic expression, and consists of two or more words. A common name for loose, stable bonds.

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