

PHILOSOPHICAL ANALYSIS OF THE CONCEPT OF LEGAL CONSCIOUSNESS, ITS ROLE AND IMPORTANCE IN THE DEVELOPMENT OF SOCIETY

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Abstract:

This article explains the role of legal consciousness in the development of the country and the fact that the reforms carried out by the state are the main criterion for the development of the legal culture of young people. In addition, practical suggestions and recommendations for developing young people's legal awareness are provided.

Key words: Legal consciousness, legal knowledge, legal education, legal culture, legal promotion, development strategy, national legal value.

In the strategy of socio-economic development of the Republic of Uzbekistan, ensuring the security of the state is defined as one of the priority directions. Among other factors, the formation and development of legal consciousness and legal culture is important in order to eliminate social processes that have a negative impact on the sustainable development of society.

Without spirituality and ideas, society cannot exist. In essence, the history of society is the history of struggles between different ideas and moral values. Human thought forms and develops a certain spiritual environment in the process of perceiving social reality. Therefore, human thought, consciousness and knowledge are the creators of spiritual values. Therefore, the fight against moral threats and the elimination of their negative impact on the development of society is one of the important factors ensuring the construction and improvement of civil society.

The importance of legal awareness and legal culture is incomparable. Of great importance are legal psychological aspects of the influence of moral vices on the thinking of young people in society, the systematic analysis of these vices, the application of methods and tools for each of their types, as well as the formation of legal consciousness and political culture among young people.

It is known that the main purpose of moral threats is to cause moral harm to society, the state and the individual, and that the resulting moral harm is more dangerous than material harm. Therefore, in the current globalized time of conflict and



complexity, it is important to raise young people's legal awareness. According to Mirziyoev, the formation of legal consciousness and legal culture is directly related to upbringing and the environment... Respect for laws arises on the basis of the legal consciousness and legal culture of our people.

Man is the owner of a great and unique gift of nature, a being with his own mind. The concept of legal consciousness has an integrative character and occupies a special place in science. Because if one considers law as a set of norms that regulate human actions, the perpetrator of certain actions is also a human being. The human spirit ultimately determines his actions. And human behavior, in turn, is in a sense a product of his conscious worldview and thinking. All problems of legal philosophy are in a certain way connected with the knowledge of the essence of man as a subject of a social-historical process. The human mind is considered a complex phenomenon studied by philosophy, physiology, cybernetics, psychology, jurisprudence and other sciences. It is one of the important properties of the human brain and a product of social development.

Consciousness is a form of perception of things and events in the world in the human brain. Perception is a general quality inherent in all manifestations of existence. One of the main properties of consciousness is perception, therefore the process of perception occurs primarily on the basis of the interaction between the perceiver (i.e., the subject of knowledge) and the perceived (i.e., the object of knowledge).

One of the main factors that form the basis of human consciousness is the socio-historical process. Currently, there can be no social progress outside or without human consciousness and action. Human consciousness is a reflection of objective and subjective expectations of social development and a regulator of human behavior.

The human mind performs this important task not only in relation to an individual, but the regulatory function of the mind is also manifested in the entire social system. Therefore, the study of the essence of consciousness, its level of development means the study of human behavior and activities.

Legal consciousness arises and develops as a result of legal relations in the process of legal activity of subjects, communities, social groups and various organizations. Legal consciousness is the law that manifests itself in the consciousness of the individual, in the ideas of society. Legal activity is the behavior of people, the social essence of law and the norms of its development. The first foundation for forming legal awareness among young people begins with a proper understanding of the law. That is, legal knowledge is one of the important factors of



legal awareness due to social knowledge. The structure of legal consciousness consists of different levels. Its first level is the practical-empirical level, which involves the application of legal knowledge to the actions of people in everyday life. There are the following forms of practical-empirical legal awareness level: a) legal intuition; b) legal knowledge; c) legal practices; g) legal knowledge. Legal intuition is a state related to the relatively subjective feeling of various signs and aspects of reality. A clear example of this form of legal consciousness is the citizens of the Republic of Uzbekistan's sense of independence, courage, duty and responsibility, as well as the sense of justice that wins the hearts of people. Legal emotions are expressed through words and language. Words, concepts and legal categories play an important role in the formation and formation of legal sense. Legal competencies of young people are objective actions that are manifested in the behavior of people within the framework of the requirements of legal relations. Legal skills free the objective mind from the need to consistently regulate its worldview and allow it (the subject) to direct its abilities toward important general ideas and goals. Legal habits, like legal skills, somewhat facilitate the implementation of the regulatory function of legal consciousness. The spread of legal vehicles and legal customs in our society and their development testify to the level of development of legal consciousness and legal and political culture in society. Young people's legal knowledge is one of the important elements of their legal consciousness and is formed on the basis of thoughts, ideas, assessments and instructions in everyday life. Legal awareness can be conditionally learned in two stages, namely practical legal awareness and theoretical legal awareness. Above we covered our business with practical legal awareness and its components. Now we will briefly consider theoretical legal consciousness, which is a complex stage of legal consciousness. The formation and development of theoretical law is entrusted mainly to theorists, political scientists, ideologists, educators, scientists, lawyers and psychologists with special legal training and qualifications.

After all, they are highly qualified experts in the field of spirituality and ideology, they make a significant contribution to the development of legal and philosophical sciences, they give suggestions and comments to promote ideology and national thought, and raise the activity of law enforcement agencies to a higher level. Legal consciousness performs the following main functions. They are as follows: a) epistemological knowledge, b) axiological assessment, c) regulatory regulation. These tasks are performed not only by the legal consciousness itself, but also by the subject of legal consciousness, people, including young people. As a result, it can be



said that pure legal consciousness, the substrate of consciousness, is viewed as an individual and, in turn, a person exists in certain social relationships. In the process of forming legal consciousness among young people, legal knowledge and understanding are realized. The evaluative function of legal consciousness occurs on the basis of axiological concepts and a system of categories. These categories may include the following categories: good, bad, justice, injustice, benefit, harm, independence, equality, prosperity, etc. "The compliance of axiological categories with existing legal norms or their contradiction is the main content of the evaluative function of legal consciousness.

Assessing the law and expressing one's attitude to it requires a thorough knowledge of legal norms and legal theory and strict adherence to them. At the same time, legal norms and the attitude towards law depend on the subject's legal assessment of legal norms, as well as on the quality and volume of existing legal sources," said Professor B. Toychiev in his book "Philosophy of Law".

Knowledge of legal consciousness, axiological assessment and regulatory function develop and enrich the above functions of legal consciousness. The essence of the regulatory function of legal consciousness is that it is aimed at resummarizing information about the objective legal signs, analyzing them in human thinking, and in a sense represents the materialization of legal knowledge, that is, manifestation of legal knowledge in human behavior. People regulate their behavior at the level of their legal consciousness and act on this basis. Legal awareness also plays an important role in regulating young people's needs, attitudes and views in the legal field.

As a form of social consciousness, legal consciousness is closely related to other forms of it, particularly political consciousness, moral consciousness, religious consciousness, and philosophical consciousness.

Thus, law is inextricably linked with the consciousness of young people and their thinking and is of great importance in the formation of their worldview. In order to fully understand the essence and content of legal consciousness, in addition to the forms of social consciousness in philosophy, special attention should be paid to the analysis of the problem of consciousness in philosophy. Because strengthening legal consciousness is one of the important factors in preventing and combating moral disorders and various moral threats that threaten the political system and the minds of young people.



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