

GENDER CULTURE AS A COMPONENT OF THE MAIN CULTURE OF THE INDIVIDUAL

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Аннотация:

В этой статье дается общее представление о культуре, а также дается информация о гендерной культуре как компоненте основной культуры человека.

Культура включает в себя: язык, обычаи и традиции, образ жизни, науку, общепринятые нормы поведения, убеждения, знания, жизненные ценности и представление мира в искусстве.

Ключевые слова: культура, гендерная культура, этикет, моральная ответственность, обычаи и традиции, образ жизни, наука, образование.

Abstract:

This article provides a general understanding of culture, and at the same time provides information that gender culture is as a component of the main culture of the individual.

Culture includes: language, customs and traditions, lifestyle, science, norms of behavior adopted by the genders, beliefs, knowledge, life values, and thought to represent the world in art.

Key words: culture, gender culture, etiquette, moral responsibility, Customs and traditions, lifestyle, science, education.

The term "culture" (lot. Kul'tura-cultivation, upbringing, Teaching, Development, worship of light) is present in almost all languages and is used in different situations and in different contexts. The culture of each people reflects a complex, multifaceted image of human history. In a broad sense, culture is something that people create in the process of their mental and historical development, and not by nature.

Culture includes: language, customs and traditions, lifestyle, science, norms of behavior adopted by the Universal, beliefs, knowledge, life values and the representation of the world in art.

Cultural norms exist in any society. It is necessary to constantly study, remember and protect the culture of your own people. After all, this is the attitude of consumers towards nature, the destruction of historical monuments, the spiritual crisis in society, the pursuit of material values - all these are the first signs of a lack of culture. Folk culture comes from the culture of its representatives. Conscience and honor, kindness, pride in their historical values, the ability to deal with adults or children - these feelings and skills are inherent only in people. These qualities can be brought up and developed, first of all, with the help of a real culture in the family. A cultured or intelligent person will never harm another person – physically or psychologically [2].

Culture is present in all aspects of our life. It affects behaviors related to gender communication, personality relationships, and social relationships. The attitude towards a woman in any society, the position of a woman is a criterion of the level of culture of a particular society. Therefore, gender is an integral part of folk culture. Since childhood, a person should learn to behave in such a way that it will be convenient and pleasant to communicate with him in the family, in a business environment, in his free time. Gender culture is an individual and personal trait, part of a person's general culture, including gender independence, the gender image of the world, specific gender value orientations and forms of behavior.

Gender culture gender role and contemporary gender stereotypes, characteristics of female and male personality include the formation of awareness. Depending on the gender perception of the world, a gender culture of a patriarchal or egalitarian type of personality is formed. Thus, a component of the general culture of a person, based on traditional ideas about the dominant position of a man in the family and society, forms the patriarchal gender culture of an individual. The equal gender culture of the individual is a component based on the implementation of the principle of gender equality. In the modern world, the countries of the East and the Republic of Uzbekistan, like many other countries, belong to the patriarchal type of gender culture [3].

Against the background of Gender self-awareness, gender culture forms the priority of universal values and equal rights for individuals of different sexes, the direction



to partnerships and equal marriages, the manifestation of respect for the opposite sex.

Reflects the behavior, culture of the individual, his personal qualities. If a person is well-mannered, honest, sincere, self-sufficient, respects his own and someone's dignity, he tries to behave and look like this, so that in his appearance, character, behavior he does not have any illusory, arrogant, deceitful, indecent. All of these traits are male and female.

Gender culture refers to:

- formation of ideas of high school students about the life goals of a man and a woman, about their specific positive qualities and character traits;
- creating conditions for a more complete disclosure of the physiological, psychological and moral characteristics of boys / guys, girls / girls;
- formation of ideas about male and female dignity, or-non-identity.

Criteria for the formation of Gender culture:

1. Building a right and fair relationship between a boy and a girl, a boy and a girl;
2. Striving for and developing mutual understanding and mutual respect;
3. Honesty, sincerity, trust, loyalty, compassion, the presence of mutual assistance.

Discussion of Confucius 'quote:" If nature prevails in man's manners, you will remain Savage, and if good behavior illuminates nature, you will receive an expert in the Scriptures. Only nature and whom can be called a worthy person who is in a good breeding balance.

The ancient Chinese thinker and philosopher speaks of Confucius. The doctrine had a major influence on Chinese and East Asian life. As it becomes a system of Confucianism, this system is often compared to religion, but Confucian ethics is not religious, it does not have a church Institute. Creating a harmonious society is an ideal of Confucianism, where each person has a specific function. Confucius, on the other hand, formulated the golden rule of morality: "do not do to another person what you do not want for yourself" [1. B.51].

Moral responsibility is the result of upbringing, education and culture. These concepts in Confucius are part of the "wen" category. "Wen" can be considered a good genealogy as the cultural meaning of humanity. This is not a secondary artificial formation in a person, not his main natural layer, not bookiness and naturalness, but their organic and natural Union.

In conclusion, today our society is at the first stage of the formation of new political relations, the third Renaissance process. This process requires men and women to



ensure gender equality in socio-economic, political, spiritual and other areas, especially improving the participation of boys and girls in the construction of state and society. Research shows that when achieving high efficiency in this regard, attention should be paid to:

- priority is given to the content of socio-humanitarian Sciences taught in educational institutions on this issue; it is advisable to organize special courses “Gender equality strategy”, theoretical-methodological laboratories in educational institutions and create software products for them;
- Round brochures on social, economic, political, spiritual, spiritual and other aspects of Gender equality, memorabilia, videomaterials, Online Programs, Visual outreach products(posters, booklets, etc.q) it is necessary to create a mechanism to create others and ensure their penetration into each family and general secondary educational institutions;
- Configure Mooks (public open online sites), webinars (webinars, web conferences, webdebats, web recommendations, methodological websites, etc., for the purpose of seeking and giving advice on questions of interest on gender issues.q).

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